

**FEC  
FORM 3**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

RECEIVED

20 OCT 28 AM 8:32  
Office Use Only

FEC MAIL CENTER  
12 FEB 15

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

MARK SULLIVAN FOR CONGRESS

ADDRESS (number and street) ▼

PO BOX 1173

Check if different than previously reported. (ACC)

DONIPHAN

NE

68832-10173

2. FEC IDENTIFICATION NUMBER ▼

C00517011

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

3. IS THIS REPORT

✓

NEW (N)

OR

AMENDED (A)

NE

03

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

✓

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

11'04'2014

in the State of

NE

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

MM/DD/YYYY

in the State of

5. Covering Period

10'01'2014

through

10'15'2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Paul E Sullivan

Signature of Treasurer

*Paul E Sullivan*

Date

10'23'2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

**FEC FORM 3**  
(Revised 02/2003)

# SUMMARY PAGE

FEC Form 3 (Revised 02/2003)

of Receipts and Disbursements

Page 2

Write or Type Committee Name

MARK SULLIVAN FOR CONGRESS

Report Covering the Period:

From:

10 01 2014

To:

10 15 2014

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) ....	, , .00/	, 46,645.22/
(b) Total Contribution Refunds (from Line 20(d)) .....	, , .00/	, , .00/
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....	, , .00/	, 46,645.22/
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) .....	, 6,049.57/	, 48,733.65/
(b) Total Offsets to Operating Expenditures (from Line 14) .....	, , .00/	, , .00/
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....	, 6,049.57/	, 48,733.65/
8. Cash on Hand at Close of Reporting Period (from Line 27) .....	, 10,663.52/	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....	, , .00/	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	, 12,500.00/	

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

MARK SULLIVAN FOR CONGRESS

Report Covering the Period: From: 10 <sup>M</sup> 01 <sup>D</sup> 2014 <sup>Y</sup> To: 10 <sup>M</sup> 15 <sup>D</sup> 2014 <sup>Y</sup>

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

(ii) Unitemized.....

(iii) TOTAL of contributions from individuals ▶

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) The Candidate.....

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....

13. LOANS:

(a) Made or Guaranteed by the Candidate.....

(b) All Other Loans.....

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

00	1,6962.64
00	15,216.60
00	32,179.24
00	00
00	00
00	00
00	32,179.24
00	00
00	12,500.00
00	00
00	12,500.00
00	00
00	00
00	44,679.24

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

## **II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	, 6,049. <sup>57</sup> / <sub>100</sub>	, 48,733. <sup>65</sup> / <sub>100</sub>
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	, , . <sup>00</sup> / <sub>100</sub>	, , . <sup>00</sup> / <sub>100</sub>
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	, , . <sup>00</sup> / <sub>100</sub>	, , . <sup>00</sup> / <sub>100</sub>
(b) Of All Other Loans .....	, , . <sup>00</sup> / <sub>100</sub>	, 1,000. <sup>00</sup> / <sub>100</sub>
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	, , . <sup>00</sup> / <sub>100</sub>	, 1,000. <sup>00</sup> / <sub>100</sub>
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees .....	, , . <sup>00</sup> / <sub>100</sub>	, , . <sup>00</sup> / <sub>100</sub>
(b) Political Party Committees.....	, , . <sup>00</sup> / <sub>100</sub>	, , . <sup>00</sup> / <sub>100</sub>
(c) Other Political Committees (such as PACs) .....	, , . <sup>00</sup> / <sub>100</sub>	, , . <sup>00</sup> / <sub>100</sub>
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	, , . <sup>00</sup> / <sub>100</sub>	, , . <sup>00</sup> / <sub>100</sub>
21. OTHER DISBURSEMENTS .....	, , . <sup>00</sup> / <sub>100</sub>	, , . <sup>00</sup> / <sub>100</sub>
22. <b>TOTAL DISBURSEMENTS</b> (add Lines 17, 18, 19(c), 20(d), and 21) ►	, 6,049. <sup>57</sup> / <sub>100</sub>	, 48,733. <sup>65</sup> / <sub>100</sub>

## **III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	, 16,713. <sup>09</sup> / <sub>100</sub>
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	, , . <sup>00</sup> / <sub>100</sub>
25. SUBTOTAL (add Line 23 and Line 24).....	, 16,713. <sup>09</sup> / <sub>100</sub>
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	, 6,049. <sup>57</sup> / <sub>100</sub>
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	, 10,663. <sup>52</sup> / <sub>100</sub>

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 1

☐ 11a ☐ 11b ☐ 11c ☐ 11d  
☐ 12 ☐ 13a ☐ 13b ☐ 14 ☐ 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

MARK SULLIVAN FOR CONGRESS

Full Name (Last, First, Middle Initial)

A. Mailing Address

NA

Date of Receipt

M M / D D / Y Y - Y Y

City State Zip Code

FEC ID number of contributing  
federal political committee.

C

Amount of Each Receipt this Period

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

Full Name (Last, First, Middle Initial)

B. Mailing Address

Date of Receipt

M M / D D / Y Y - Y Y

City State Zip Code

FEC ID number of contributing  
federal political committee.

C

Amount of Each Receipt this Period

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

Full Name (Last, First, Middle Initial)

C. Mailing Address

Date of Receipt

M M / D D / Y Y - Y Y

City State Zip Code

FEC ID number of contributing  
federal political committee.

C

Amount of Each Receipt this Period

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 2

☒ 17 ☐ 18 ☐ 19a ☐ 19b  
20a 20b 20c 21

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NAME OF COMMITTEE (In Full)

MARK SULLIVAN FOR CONGRESS

Full Name (Last, First, Middle Initial)

Date of Disbursement

M M / D D / Y Y Y Y  
10 / 01 / 2014

A. Copy Cat Printing

Mailing Address

365 N Broadwell Ave

City

Grand Island

State

NE

Zip Code

68803

Purpose of Disbursement

Campaign materials

Candidate Name

006

Category/  
Type

Office Sought:

☒

House

☐

Senate

☐

President

Disbursement For:

☐

Primary

☒

General

☐

Other (specify)

State:

District:

Amount of Each Disbursement this Period

1,082.59

Full Name (Last, First, Middle Initial)

Date of Disbursement

M M / D D / Y Y Y Y

B.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:

☐

House

☐

Senate

☐

President

Disbursement For:

☐

Primary

☐

General

☐

Other (specify)

State:

District:

Amount of Each Disbursement this Period

,

C.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:

☐

House

☐

Senate

☐

President

Disbursement For:

☐

Primary

☐

General

☐

Other (specify)

State:

District:

Date of Disbursement

M M / D D / Y Y Y Y

Amount of Each Disbursement this Period

,

SUBTOTAL of Disbursements This Page (optional).....

1,082.59

TOTAL This Period (last page this line number only).....

,

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 2 OF 2

☒ 17 ☐ 18 ☐ 19a ☐ 19b  
☐ 20a ☐ 20b ☐ 20c ☐ 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

MARK SULLIVAN FOR CONGRESS

Full Name (Last, First, Middle Initial)

Date of Disbursement

A. Doniphan Herald

Mailing Address

Po Box 211

M M / D D / Y Y Y Y  
10 10 2014

City

State

Zip Code

Doniphan

NE

68832

Amount of Each Disbursement this Period

Purpose of Disbursement

newspaper ads

00.4

Candidate Name

MARK SULLIVAN

Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☒ General  
☐ Other (specify)

State:

District:

3,900.00

Full Name (Last, First, Middle Initial)

Date of Disbursement

B.

Mailing Address

M M / D D / Y Y Y Y

City

State

Zip Code

Amount of Each Disbursement this Period

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify)

State:

District:

Full Name (Last, First, Middle Initial)

Date of Disbursement

C.

Mailing Address

M M / D D / Y Y Y Y

City

State

Zip Code

Amount of Each Disbursement this Period

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify)

State:

District:

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

3,900.00

4,982.59

# SCHEDULE C (FEC Form 3)

## LOANS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE / OF /

FOR LINE NUMBER:  
(check only one)

☒ 13a  
☐ 13b

NAME OF COMMITTEE (In Full)

MARK SULLIVAN FOR CONGRESS

LOAN SOURCE Full Name (Last, First, Middle Initial)

Election:

☐ Primary  
☒ General  
☐ Other (specify) ▼

Mailing Address

NA

City

State

ZIP Code

Original Amount of Loan

Cumulative Payment To Date

Balance Outstanding at Close of This Period

### TERMS

Date Incurred Date Due Interest Rate  
M M / D D / Y Y Y Y M M / D D / Y Y Y Y % (apr)

Secured:

☐ Yes ☐ No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount

Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount

Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount

Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount

Guaranteed  
Outstanding:

SUBTOTALS This Period This Page (optional)..... ▶

TOTALS This Period (last page in this line only)..... ▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

NOTICE: This form is for informational purposes only. It does not constitute a loan or any other financial product. Please consult your lender for more information.



# SCHEDULE C-1 (FEC Form 3)

## LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

Federal Election Commission, Washington, D.C. 20463

Supplementary for  
Information found on  
Page \_\_\_\_ of Schedule C

NAME OF COMMITTEE (In Full) <div style="font-size: 1.2em; font-family: cursive;">MARK SULLIVAN FOR CONGRESS</div>		FEC IDENTIFICATION NUMBER <div style="font-size: 1.2em; font-family: cursive;">C 00517011</div>	
LENDING INSTITUTION (LENDER) Full Name		Amount of Loan <div style="font-size: 1.5em; font-family: cursive;">NA</div>	Interest Rate (APR) %
Mailing Address		Date Incurred or Established M M / D D / Y Y Y Y	
City	State Zip Code	Date Due M M / D D / Y Y Y Y	
A. Has loan been restructured? <input type="checkbox"/> No <input type="checkbox"/> Yes      If yes, date originally incurred M M / D D / Y Y Y Y			
B. If line of credit, Amount of this Draw: , , .		Total Outstanding Balance: , , .	
C. Are other parties secondarily liable for the debt incurred? <input type="checkbox"/> No <input type="checkbox"/> Yes (Endorsers and guarantors must be reported on Schedule C.)			
D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, specify: _____		What is the value of this collateral? _____  Does the lender have a perfected security interest in it? <input type="checkbox"/> No <input type="checkbox"/> Yes	
E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, specify: _____		What is the estimated value? _____ _____	
A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2).  Date account established: M M / D D / Y Y Y Y		Location of account: Address: _____ City, State, Zip: _____	
F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment. _____ _____			
G. COMMITTEE TREASURER Typed Name Signature		DATE M M / D D / Y Y Y Y	
H. Attach a signed copy of the loan agreement.			
I. TO BE SIGNED BY THE LENDING INSTITUTION: I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above. II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness. III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.			
AUTHORIZED REPRESENTATIVE Typed Name Signature		DATE M M / D D / Y Y Y Y	
Title			

# SCHEDULE D (FEC Form 3)

## DEBTS AND OBLIGATIONS

### Excluding Loans

(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 1 OF 1

FOR LINE NUMBER:  
(check only one)

9  
10

NAME OF COMMITTEE (In Full)

MARK SULLIVAN FOR CONGRESS

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Mark Sullivan

Nature of Debt (Purpose):

Candidate Loan

Mailing Address

905 HWY 2

City

State

Zip Code

DONIPHAN

NE

68832

Outstanding Balance Beginning This Period

, 12,500.00

Amount Incurred This Period

.00

Payment This Period

.00

Outstanding Balance at Close of This Period

, 12,500.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) SUBTOTALS This Period This Page (optional) ▶

2) TOTALS This Period (last page this line number only) ▶

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ▶

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶

, .00

, .00

, 12,500.00

, 12,500.00

# FEC FORM 3Z (File with Form 3)

## CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS

(To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee (In Full) <b>MARK SULLIVAN FOR CONGRESS</b>		Report Covering Period: From: <b>10 / 01 / 2014</b> To: <b>10 / 15 / 2014</b>			
Committee Name		(a) Line No. 11(a) Total Contributions From Indiv./Persons Other Than Political Committees	(b) Line No. 11(b) Total Contributions From Political Party Committees		
A		00/	00/		
B Column Total Last Page Only.....		32,179 <sup>24</sup>	00/		
(c) Line No. 11(c) Total Contributions From Other Political Committees	(d) Line No. 11(d) Total Contributions From The Candidate	(e) Line No. 11(e) Total Contributions	(f) Line No. 12 Total Transfers From Other Authorized Committees	(g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate	(h) Line No. 13(b) Total All Other Loans
A 00/	00/	00/	00/	00/	00/
B 00/	00/	32,179 <sup>24</sup>	00/	12,500 <sup>00</sup>	00/
(i) Line No. 13(c) Total Loans	(j) Line No. 14 Total Offsets to Operating Expenditures	(k) Line No. 15 Total Other Receipts	(l) Line No. 16 Total Receipts	(m) Line No. 17 Total Operating Expenditures	(n) Line No. 18 Total Transfers to Other Authorized Committees
A 00/	00/	00/	00/	6049 <sup>57</sup>	00/
B 12,500 <sup>00</sup>	00/	00/	44,679 <sup>24</sup>	48,733 <sup>65</sup>	00/
(o) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Can- didate	(p) Line No. 19(b) Total Loan Repayments of All Other Loans	(q) Line No. 19(c) Total Loan Repayments	(r) Line No. 20(a) Total Contribution Refunds to Individuals/Persons	(s) Line No. 20(b) Total Contribution Refunds to Political Party Committees	(t) Line No. 20(c) Total Contribution Refunds to Other Political Committees
A 00/	00/	00/	00/	00/	00/
B 00/	1,000 <sup>00</sup>	1,000 <sup>00</sup>	00/	00/	00/
(u) Line No. 20(d) Total Contribution Refunds	(v) Line No. 21 Total Other Disbursements	(w) Line No. 22 Total Disbursements	(x) Line No. 23 Cash on Hand Beginning of Reporting Period	(y) Line No. 27 Cash on Hand Close of Reporting Period	(z) Line No. 9 Debts & Obligations Owed TO the Committee
A 00/	00/	00/	16,713 <sup>09</sup>	10,663 <sup>52</sup>	00/
B 00/	00/	48,733 <sup>65</sup>			
(aa) Line No. 10 Debts & Obligations Owed BY the Committee	(bb) Line No. 6(c) Net Contributions	(cc) Line No. 7(c) Net Operating Expenditures			
A 00/	00/	6049 <sup>57</sup>			
B 12,500 <sup>00</sup>	46,645 <sup>22</sup>	48,733 <sup>65</sup>			

RAYED BY FEC SECURITY

UPS Express documents, and Express Envelope weighing more than 8 oz.

### Shipments

Express Envelope may be used in countries consider electronic export to verify if your

If the letter rate, the UPS Express Envelope weighing more than

Envelopes are not recommended for sensitive personal information.

## Reusable Express

### Envelope Size

Express Envelope waste by using return to sender or follow the instructions on the

### Green

Green is UPS's commitment to the environment. This envelope is made of sustainable materials and is both reusable and

UPS Next Day  
Early AM

UPS Next Day  
Early AM

UPS Next Day  
Early AM

visit [UPS.com](http://UPS.com)

contain documents, and must be sealed in a way that no one other than you can see the contents.

no commercial documents. Visit [UPS.com](http://UPS.com) for more information.

weigh 8 oz. or less. Envelopes weighing more than 8 oz. are not eligible for this service.

electronic media not send cash or valuables.

## Envelope

be a second time recipient.

transform, reflecting the world's commitment to 100% recycled materials.

MATTHEW WINKELMANN  
(202) 382-9580  
FEDERAL ELECTION COMMISSION  
999 E. STREET NW  
WASHINGTON DC 20463

### SHIP TO:

(202) 694-1100  
FEDERAL ELECTION COMMISSION  
999 E. STREET NW  
WASHINGTON DC 20463

1 LBS

1 OF 1

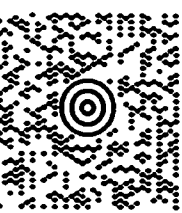
This envelope is for use with the following services:

UPS Next Day Air  
UPS Worldwide Express  
UPS 2nd Day Air

Do not use this envelope for:

UPS Ground  
UPS Standard  
UPS 3 Day Select  
UPS Worldwide Expedited

Apply shipping documents on this side.



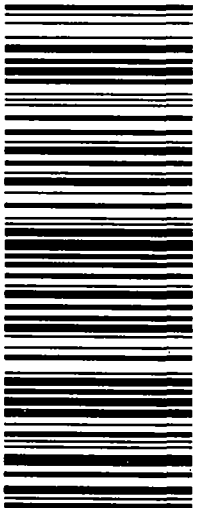
MD 201 9-83



UPS EARLY A.M.

TRACKING #: 1Z A33 F00 15 5172 2326

1+



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